



## IAHU 2018 Chapter of the Year Award

This award is presented annually to honor the top local chapter for outstanding achievements and excellence in service to their members, the industry and the public.

**The following criteria, except as noted otherwise, must be met during the period of April 1, 2017 through March 31, 2018.**

**Applications must be received no later than April 20th.** The Chapter of the Year will be honored at the Awards Banquet in May.

Chapter Name \_\_\_\_\_

### Local Chapter Meetings

Holding a half day Sales Symposium or half day Seminar (4 CE)		1x50 pts. _____
Holding regular monthly membership meetings (max 80 pts.)		__x10pts. _____
Hold an annual strategic planning meeting	1 annually	1x50 pts. _____
	2 annually	1x100 pts. _____
Hold regular scheduled local board meetings (max 120 pts.)		__x10pts. _____

### Legislative Activity

Percentage of membership attending day on the hill		
	1-5%	1x10 pts. _____
	5-15%	1x25 pts. _____
	25+%	1X50 pts. _____
Holding legislative content meeting (cannot be counted twice if used in another section)		
	(max 50 pts.)	__x10 pts. _____
Legislative local chair on monthly state Leg call (max 70 pts.)		__x10pts. _____
Local legislative chair at Cap Conference		__x50 pts. _____
Membership attendance at Cap Conference (max 75 pts.)		__x25pts. _____

**Local Communication**

- Maintain letter from the current President on chapter web page 1x25pt. \_\_\_\_\_
- Maintain calendar of events on chapter web page 1x25pt. \_\_\_\_\_
- Maintain current e-mail addresses for local membership 1x25pts. \_\_\_\_\_
- Chapter accomplishments at end of the year published to membership 1x25pts. \_\_\_\_\_
- Maintain a list of local media contacts 1x25pts. \_\_\_\_\_
- Communication chair on monthly state communication call (max 70 pts.) 1x10pts. \_\_\_\_\_

**Media Relations Efforts**

- Press hits (max 100) \_\_\_x10pts. \_\_\_\_\_
- Published letters to the editor (max 100) \_\_\_x10pts. \_\_\_\_\_
- Press Releases \_\_\_x10pts. \_\_\_\_\_

**Membership**

- Sponsor chapter membership campaign (max 75pts.) \_\_\_x25pts \_\_\_\_\_
- Retention of 90% (April through March) 1x50 pts. \_\_\_\_\_
- Membership and/or retention chair on monthly state call (max 70pts.) \_\_\_x10pts. \_\_\_\_\_
- Net Membership Gain (July through March)
  - 1-5% 1x25pts. \_\_\_\_\_
  - 6-10% 1x50pts. \_\_\_\_\_
  - 11%+ 1x75pts. \_\_\_\_\_
- New membership orientation (max 75 pts.) \_\_\_x25pts. \_\_\_\_\_

**Public Service**

Sponsoring chapter public service project (max 50 pts.) \_\_x10\_\_\_\_\_

Total dollars raised for all public service projects (max 50pts.)

\$5,000+ 1x50pts.\_\_\_\_\_

\$3,000 - \$4,999 1x35pts.\_\_\_\_\_

\$1,500- \$2,999 1x25pts.\_\_\_\_\_

\$500 - \$1,499 1x15pts.\_\_\_\_\_

\$1.00 - \$500 1x10pts.\_\_\_\_\_

**State Pac**

State Pac 50/50 raffle held at local meeting (max 80pts.) \_\_x10pts.\_\_\_\_\_

Percent of membership on 10x12 (or better) State Pac (max 50pts.)

5-15% 1x25pts.\_\_\_\_\_

16-25% 1x50pts.\_\_\_\_\_

26%+ 1x75pts.\_\_\_\_\_

**Education / Awards**

Awards applied for by chapter (April through March) \_\_x25pts.\_\_\_\_\_

NAHU Certified (within last 12 months) Silver 1x25pts.\_\_\_\_\_

Gold 1x50pts.\_\_\_\_\_

Platinum 1x100pts.\_\_\_\_\_

Number of CE credits approved outside of Symposium (regular schedule meetings, half day seminars etc) (max 80pts.) \_\_x10pts.\_\_\_\_\_

Holding a local chapter recognition breakfast or luncheon for awards 1x25pts.\_\_\_\_\_

100% Board Recruitment (January through December) 1x50pts.\_\_\_\_\_

Chapter education chair on monthly state professional development conference call (max 70pts.)

\_\_x10\_\_

Percent of membership qualifying for Triple Crown

5 -9%

1x10pts.\_\_\_\_\_

10-14%

1x15pts.\_\_\_\_\_

15+%

1x25pts.\_\_\_\_\_

Percent of membership qualifying for LPRT

5 -9%

1x10pts.\_\_\_\_\_

10-14%

1x15pts.\_\_\_\_\_

15+%

1x25pts.\_\_\_\_\_

### **Special Event Attendance**

Percentage of membership at IAHU Health Symposium (max 50pts)

1-5%

1x15pts.\_\_\_\_\_

6-15%

1x25pts.\_\_\_\_\_

16-25%

1x50pts.\_\_\_\_\_

Board members at Regional Conference (max 75pts)

\_\_x25pts.\_\_\_\_\_

Board members at NAHU Annual Convention (max 75pts)

\_\_x25pts.\_\_\_\_\_

### **Chapter Management**

Chapter budget approved and posted to website

1x25pts.\_\_\_\_\_

Previous months treasurers report (max 120 pts.)

\_\_1x10pts.\_\_\_\_\_

Policies and procedures put in place for members (max 60)

1x10pts.\_\_\_\_\_

Updated bylaws (must be updated every five years)

1x25pts.\_\_\_\_\_

Full Board (President, Pres-Elect, Secretary, Treasurer, Membership/Retention, Legislative, and Education/Programs Chair)

1x25pts. \_\_\_\_\_

Form 990N filed with IRS

1x10pts. \_\_\_\_\_

**Bonus points**

Give a brief description of goals met that were directly related to objectives set at your Strategic Planning. Chapters may receive up to an additional 50pts.

**Submission with supporting documentation must be received by April 20<sup>th</sup>**

**Please mail to:**

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